

## Hazrat Murad Shah Dhoti Hyderabad



Mausoleum of Hazrat Murad Shah Dhoti in Murad Nagar Hyderabad

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## **Hazrat Murad Shah Dhoti Hyderabad**

### **In the praise of Hazrat Murad Shah Dhoti Hyderabad**

Oh, Shah of Hyderabad, you are very old and very famous  
 For this reason, in the city, there are many devotees are there  
 Oh, Shah so it is regret for Hafeez that he did not visit your shrine  
 So for this reason, kindly ignore this great mistake by your slave  
 In your life, there were happened many miracles with you in the city  
 And which I have mentioned in this article for the readers' guide  
 Oh Shah due to your miracles the place become as Murad Nagar  
 You have turned the requests of the people in the final approval  
 The word Murad is mean as wish so the place become Murad Nagar  
 Oh, Shah of kindness, you are helping city people for a long time  
 So kindly continue your favour and kindness at the present time  
 At last Hafeez is at your door of favour, so do not ignore him

His name is Murad Shah and alias as Shah Dhoti. His original native place is Karanja in Aurangabad region. In the book Miskawat Nabwa it is mentioned that he was a disciple and caliph of Shah Fazil. The writer of book Anwar Khiwal mentioned that “He was a disciple and the caliph of Hazrat Amin Ala. But the first tradition is found correct in this matter.” He was migrated from his native to Hyderabad Deccan. And he was settled down in the City of the Hyderabad. He was among holy persons who came later time and among them he was well known and incomparable and away from the world and all that is in it. He was well known in the world for his miracles and supernatural acts. The general and special persons know him as Qutub (highest cadre in spiritual pivot) of Qutub persons. Actually, his personality was a place of attraction of mankind as well as a place of fulfillment for the desires and wishes of

the hopeless persons. He belongs to Malamati (censured) category of the Fakir persons and he used to wear Dhoti (waist piece) instead of the Lungi (thick color sheet to cover the lower part of the body) and keep Teka on the forehead and which is worn a blot a kind of an ornament of the forehead. In the food and drink system, he was used to following the method of the Hindu persons. He used to eat the food prepared by himself. When he will use to attend the meeting of the Fakir person then he will ask flour and other things of ripe and dry from the organizer of the meeting and used to go some clean place and then he himself prepare food and eat there. He did not use to eat food items prepared by Hindu and Muslim persons. The author of the book Miskawat Nibwa has written that “One day Shams Moula on the occasion of Urs ceremony of Shah Mahmood at the hills had invited all Fakirs and darwesh persons there. So he was also present at the festival there.

All Fakirs and darwesh persons were agreed and were said to Shams Moula that on all occasions and all celebrations Murad Shah used to collect first kneaded flour, but this time you give him flour at the last of all of the other persons otherwise we all leave this celebration for this reason. So, for this reason, Shams Moula has hesitated in this matter. But when Hazrat Murad Shah was also heard this conversation on this matter by himself. And so he said to Shams Moula that you follow the saying of the Fakir and darwesh persons and he will arrange for his food after all of them. Then all Fakirs and darwesh persons had eaten food first. But upon eating of the food by all Fakirs and darwesh persons who all had vomited the food at the same time. And nobody from Fakir and darwesh persons did not live in the best condition on that occasion and all have become in the worst condition of the health. So, for this reason, all Fakir and darwesh persons were had realized his miracle. And they all have regrets with him for their humour in this matter. His personality was like purgatory among the fakir's person of Islam and infidelity

The author of the book Anwar Akhyar who has mentioned that “ Once a time there came some Hindu ascetic and his disciples in the city and they stayed in the city. Hazrat Shah Murad was also joined in their gathering as he was same and similar in shape and face, dress and as well as in the body organization. So, for this reason, the master of Hindu ascetics thought him as Hindu ascetic and was, called him and was given a place to sit near with many manners. They have joined him in eating and drinking. He was eating food there and he left from there. Somebody had informed the Hindu ascetics that he was the Muslim Fakir person so for this reason all were regretted in their hearts. At last the master of the Hindu ascetics came into his presence along with his disciples. And he told him that “ Oh Hazrat you have caused us to oust us from our nation and the community.” He told him that “Whoever who have said about him is not right. He belongs to your nation and community. The proof of incontrovertible in this matter is that I am an uncircumcised person. Then he opened his waist piece. And all have seen that he is still uncircumcised. So they said that surely this fakir belongs to us. They said that congratulation that today we have seen Mahadev (the great God).

Then after that Fakir and darwesh persons in the City of Hyderabad have been attacked upon him. And they began saying different matters about him. So he has become helpless in this condition. So he was opened, his waist piece and all have seen that he was in the circumcised condition as per rules and regulation of Islamic religion. So, for this reason, all fakir and darwesh persons were regretted upon watching his miracle.

Hazrat Rimz Ilahi who was the perfect, pious person who came to his mausoleum to meet him on 12th Ramadan and after circumambulation and reciting of Fateha and he was sitting there in meditation and in the world of souls what he was seeing that Shah Murad in present there. And the Shah has shaken hands with him. And he was taken him in one house which was there at the highest level and

which was in a good atmosphere. And he was saying this is his place and asylum.

At last, he was left for another world on the 11th Jamad Thani in the year 1140 Hegira. He was buried out of the city of Hyderabad in the village Malkapur near the grave of Shah Abdul Wahab Quaderi in Asifnagar area. The people of the Hyderabad Deccan have good faith with him and his mausoleum which is famous even today for the fulfillment of desires and wishes of the persons who visit his mausoleum. So it can be said that from the mausoleum of Hazrat Shah Murad they able to get fulfilled their wish and desire (Murad). In the olden time, there was a grant of Rupees hundred from the government of Nizam of Hyderabad for the arrangement of annual Urs at the mausoleum.

The End.